

## VASFAA

### **BOARD - COMMISSIONER - COMMITTEE PLANS & REPORT FORM**

(Add additional objectives and status reports as needed)

**Committee:** Sector Committee

**Commissioner/Board Position:** Pat Kelly/President-Elect

**Year (e.g., 2005-06):** 2006-07

**Committee Members:** N/A

**Standard Goal 1:** Serve as the liaison to the Executive Board by coordinating sector meetings during conferences and formally reporting sector issues or concerns to the Board for action. [Strategic Plan 4.5A (1)]

**Objective 1** (HOW the committee plans to achieve the stated goal):  
**Will select facilitators for each VASFAA sector for the annual conference.**

**Status Reports of Objective 1** (Please report your progress toward achieving the stated goals – this is where the committee provides updates to the Board, including any suggestions or modifications to the goal and/or the Strategic Plan):

**Date:** 1-29-2007 \_\_\_\_\_

**Report:** The selection of discussion leaders for the various sector meetings at the annual conference in Virginia Beach needs to be completed after this Board meeting adjourns. Discussion topics will need to be sought from the membership and the Board. The Board will be solicited for input on the 31<sup>st</sup>. The membership will be solicited for input on the listserve in the near future. \_\_\_\_\_

**Date:** 5-18-2007 \_\_\_\_\_

**Report:** The list serve was used twice to request input from the membership for topics at the sector meetings. Only 3 responses were received, 2 from Private Career and 1 from Health Professions. The Board will be solicited for topics tomorrow at the Spring meeting. **Sector leaders were chosen to lead the discussions.** They include: Jeff Arthur for Private Career, Vern Fairchilds for 4 yr Privates, Brenda Burke for 4 yr Publics, Randy Craig for Lenders, Anita Aymer for 2 yr schools, Joe Dobrota for Grad and Professional schools, Pam Rambo for Secondary Schools, and Paula Craw for Guarantors and Servicers. They will lead and bring discussion items to the attention of the Board for possible action when it meets later at the Conference. \_\_\_\_\_

**Objective 2** (HOW the committee plans to achieve the stated goal):

**Status Reports of Objective 2** *(Please report your progress toward achieving the stated goals – this is where the committee provides updates to the Board, including any suggestions or modifications to the goal and/or the Strategic Plan):*

Date: \_\_\_\_\_

Report: \_\_\_\_\_

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Date: \_\_\_\_\_

Report: \_\_\_\_\_

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**Standard Goal 2:**

**Objective 1** *(HOW the committee plans to achieve the stated goal):* \_\_\_\_\_

\_\_\_\_\_

**Status Reports of Objective 1** *(Please report your progress toward achieving the stated goals – this is where the committee provides updates to the Board, including any suggestions or modifications to the goal and/or the Strategic Plan):*

Date: \_\_\_\_\_

Report: \_\_\_\_\_

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\_\_\_\_\_

Date: \_\_\_\_\_

Report: \_\_\_\_\_

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**Objective 2** *(HOW the committee plans to achieve the stated goal):* \_\_\_\_\_

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**Status Reports of Objective 2** *(Please report your progress toward achieving the stated goals – this is where the committee provides updates to the Board, including any suggestions or modifications to the goal and/or the Strategic Plan):*

Date: \_\_\_\_\_

Report: \_\_\_\_\_

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Date: \_\_\_\_\_

Report: \_\_\_\_\_

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